



# SAWSTON YOUTH GROUP LTD

Chairman: Mr Paul Whitmell, 24 Ashley Way, Sawston, Cambs CB22 3DY



10<sup>th</sup> March 2013

## **DofE EXPEDITION PLANS**

As you all know we leave on Friday April 4<sup>th</sup> evening to travel to the Dunton Centre, NR21 7PN at Shereford which is near Fakenham, Norfolk. We are all staying indoors Friday night and you will be provided with a breakfast Saturday am before you set off for your expeditions.

We will be handed out the kit at **9pm** on **MONDAY MARCH 24<sup>TH</sup>** at the **Drama Suite**. There will be a DofE briefing to all young people and any parents which we aim to finish by 9.30pm. Please come if you can as this will be the one and only briefing.

Dave Hamburg will be issuing the kit and you will need to sign for what you have had so we can make sure it all comes back. Last time we went to the Peak District much of the kit came back broken and required spare parts and mending which we have done. Please take care of the kit and if you can return it in good condition this would be much appreciated.

The cost of this expedition will be **£35** for Bronze & Silver Test groups and **£40** (to include a £5 kit deposit) for the four lads doing Bronze Trial. All cheques payable SYG or pay direct to the bank at 20-17-19 Account No 83034534 but please put your name on the payment. We would like this all paid at the briefing. We did look into hiring minibuses but this would have added £50 to the cost of each person so for obvious reasons we are relying on parents for transport.

This cost includes all camp fees, all maps, meths, overnight stay at Dunton Centre and breakfast.

Parents will be responsible to take to Shereford on Friday evening and collect Sunday evening at Trimmingham (Bronze Test Group only) and North Walsham on Monday evening for Silver Test Group. Our plan is for the four bronze trialists to stay until the Monday evening as we plan to do some mapwork and compass work with you on the Monday during the day.

**I do still need some route cards in so please let me have these urgently.**

Any questions please do ask on Monday March 24<sup>th</sup> after the briefing.

**Craig Barnes**

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